# FORM NO. MGT-7

Marg, Prabhadevi

(c) 'e-mail ID of the company

(d) Telephone number with STD code

MUMBAI Mumbai City Maharashtra

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



# **Annual Return**

(other than OPCs and Small Companies)

| I. REGISTRATION AND OTHER DETAILS                        |                           |          |
|--|---------------------------|----------|
| (i) Corporate Identification Number (CIN) of the company | U65924MH2019FTC320111     | Pre-fill |
| Global Location Number (GLN) of the company              |                           |          |
| Permanent Account Number (PAN) of the company            | AAHCG6557G                |          |
| (ii) (a) Name of the company                             | GOLDMAN SACHS (INDIA) ALT |          |
| (b) Registered office address                            |                           |          |
| 951-A Rational House, Appasaheb Marathe                  |                           |          |

| (6    | e) Website            |                         |                                 |
|-------|-----------------------|-------------------------|---------------------------------|
| (iii) | Date of Incorporation |                         | 24/01/2019                      |
| iv)   | Type of the Company   | Category of the Company | Sub-category of the Company     |
|       |                       |                         | Cultaridians of Foreign Company |

gs-mumbai-corpsec@gs.com

+912266169000

| Type of the Company  | Category of the Company   |                               |
|--|---------------------------|-------------------------------|
| Private Company  | Company limited by shares | Subsidiary of Foreign Company |
| All the second s | enital (6) Voc            | O No                          |

| ۸) / | Whether company is having share capital                |            | res | $\odot$ | INO |
|------|--|------------|-----|---------|-----|
| vi)  | *Whether shares listed on recognized Stock Exchange(s) | $\bigcirc$ | Yes | •       | No  |

| (vii) *Fina | ncial year Fro                 | om date 01/04/2   | 2022               | (DD/MM/YY                       | YY) To date         | 31/03/20                | 23            | (DD/MI    | M/YYYY)                      |
|-------------|--------------------------------|-------------------|--------------------|---------------------------------|---------------------|-------------------------|---------------|-----------|------------------------------|
| (viii) *Whe | ether Annual g                 | general meeting   | (AGM) held         | •                               | Yes 🔾               | No                      |               | d,        |                              |
| (a) lf      | yes, date of A                 | AGM 2             | 9/09/2023          |                                 |                     |                         |               |           |                              |
| (b) [       | oue date of AC                 | gM 3              | 80/09/2023         |                                 |                     |                         |               |           |                              |
|             |                                | xtension for AG   |                    |                                 | ○ Yes               | <ul><li>No</li></ul>    |               |           |                              |
| II. PRIN    | CIPAL BUS                      | SINESS ACT        | IVITIES OF T       | HE COMP                         | ANY                 |                         |               |           |                              |
| 'N          | lumber of bus                  | iness activities  | 2                  |                                 |                     |                         |               |           |                              |
| S.No        | Main<br>Activity<br>group code | Description of N  | lain Activity gro  | up Business<br>Activity<br>Code | Description         | of Busines              | s Activity    |           | % of turnover of the company |
| 1           | K                              | Financial and     | insurance Service  | K6                              | Fun                 | d Managem               | ent Servic    | es        | 28                           |
| 2           | K                              | Financial and     | insurance Service  | E K8                            | 0                   | ther financia           | al activities |           | 72                           |
| No. of C    |                                | which informa     | cin is to be give  |                                 | Holding/ Subs       | sidiary/Asso<br>Venture | ociate/       | % of sh   | ares held                    |
| 1           | Goldman Sac                    | hs Asia Strategic |                    |                                 | Ho                  | olding                  |               | 9         | 9.99                         |
| IV. SHA     |                                | AL, DEBENT        | URES AND O         | OTHER SE                        | CURITIES            | OF THE C                | OMPAN         | NΥ        |                              |
|             | RE CAPITA                      |                   |                    |                                 |                     |                         |               |           |                              |
| •           | ty share capit                 |                   |                    |                                 |                     |                         |               |           |                              |
|             | Particula                      | ars               | Authorised capital | Issu                            |                     | ubscribed capital       | Paid u        | p capital |                              |
| Total nu    | ımber of equit                 | y shares          | 50,000,000         | 25,000,00                       | 25.00               | 0.000                   | 25,000        | ,000      |                              |
| Total an    | nount of equit                 | y shares (in      | 500,000,000        | 250,000,0                       | 250,0               | 00,000                  | 250.00        | 0,000     |                              |
| Number      | r of classes                   |                   |                    | 1                               |                     |                         |               |           |                              |
|             | Cla                            | iss of Shares     |                    | Authorised                      | Issued              |                         | bscribed      | Pai       | d up capital                 |
| Carrier C   | Shares                         |                   | 272 52 10 10 10 7  | capital                         | Was in the state of | ca                      | pital         | E VI OF   |                              |

capital

Equity Shares

| Number of equity shares                   | 50,000,000  | 25,000,000  | 25,000,000  | 25,000,000  |
|---|-------------|-------------|-------------|-------------|
| Nominal value per share (in rupees)       | 10          | 10          | 10          | 10          |
| Total amount of equity shares (in rupees) | 500,000,000 | 250,000,000 | 250,000,000 | 250,000,000 |

### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued capital | Subscribed capital | Paid-up capital |
|---|--------------------|----------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0              | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0              | 0                  | 0               |

| Number of classes | 0 |
|-------------------|---|
|                   |   |

| Class of shares                               | Authorised | Issued capital | Subscribed capital | Paid up capital |
|---|------------|----------------|--------------------|-----------------|
| Number of preference shares                   |            |                |                    |                 |
| Nominal value per share (in rupees)           |            |                |                    |                 |
| Total amount of preference shares (in rupees) |            |                |                    |                 |

# (c) Unclassified share capital

| Particulars  Total amount of unclassified shares | Authorised Capital |  |
|--|--------------------|--|
| Total amount of unclassified shares              | 0                  |  |

## (d) Break-up of paid-up share capital

| Class of shares                              | Nu         | mber of sh | ares     | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |
|--|------------|------------|----------|----------------------------|----------------------------|------------------|
| Equity shares                                | Physical   | DEMAT      | Total    |                            |                            |                  |
| At the beginning of the year                 | 25,000,000 | 0          | 25000000 | 250,000,000                | 250.000.00                 |                  |
| Increase during the year                     | 0          | 0          | 0        | 0                          | 0                          | 0                |
| i. Pubic Issues                              | 0          | 0          | 0        | 0                          | 0                          | 0                |
| ii. Rights issue                             | 0          | 0          | 0        | 0                          | 0                          | 0                |
| iii. Bonus issue                             | 0          | 0          | 0        | 0                          | 0                          | 0                |
| iv Private Placement/ Preferential allotment | 0          | 0          | 0        | 0                          | 0                          | 0                |
| v. ESOPs                                     | 0          | 0          | 0        | 0                          | 0                          | 0                |

| vi. Sweat equity shares allotted   | 0          | 0 | 0           | 0          | 0         | 0  |
|------------------------------------|------------|---|-------------|------------|-----------|----|
| ii. Conversion of Preference share | 0          | 0 | 0           | 0          | 0         | 0  |
| iii. Conversion of Debentures      | 0          | 0 | 0           | 0          | 0         | 0  |
| x. GDRs/ADRs                       | 0          | 0 | 0           | 0          | 0         | 0  |
| x. Others, specify                 |            |   |             |            |           |    |
| Decrease during the year           | 0          | 0 | 0           | 0          | 0         | 0  |
| Buy-back of shares                 | 0          | 0 | 0           | 0          | 0         | 0  |
| i. Shares forfeited                | 0          | 0 | 0           | 0          | 0         | 0  |
| ii. Reduction of share capital     | 0          | 0 | 0           | 0          | 0         | 0  |
| v. Others, specify                 |            |   |             |            |           |    |
| At the end of the year             | 25,000,000 | 0 | 25000000    | 250,000,00 | 250,000,0 | c  |
|                                    |            |   | 15 May 2019 |            | 2         |    |
| Preference shares                  |            |   |             |            |           |    |
| At the beginning of the year       | 0          | 0 | 0           | 0          | 0         |    |
| increase during the year           | 0          | 0 | 0           | 0          | 0         | 0  |
| . Issues of shares                 | 0          | 0 | 0           | 0          | 0         | 0  |
| ii. Re-issue of forfeited shares   | 0          | 0 | 0           | 0          | 0         | 0  |
| iii. Others, specify               |            |   |             |            |           |    |
| Decrease during the year           | 0          | 0 | 0           | 0          | 0         | 0  |
| . Redemption of shares             | 0          | 0 | 0           | 0          | 0         | 0  |
| ii. Shares forfeited               | 0          | 0 | 0           | 0          | 0         | 0  |
| iii. Reduction of share capital    | 0          | 0 | 0           | 0          | 0         | 0  |
| iv. Others, specify                |            |   |             |            |           |    |
| At the end of the year             | 0          | 0 | 0           | 0          | 0         |    |
|                                    |            | 1 | 1           | -1         |           | -1 |

| ISIN of the equity shares of the company   |   |  |
|--|---|--|
|  |   |  |
| (ii) Details of stock split/consolidation during the year (for each class of shares) | 0 |  |

| Before split /                        | Number of shares               |                        |                                 |                                       |          |
|---------------------------------------|--------------------------------|------------------------|---------------------------------|---------------------------------------|----------|
| Consolidation                         | Face value per share           |                        |                                 |                                       |          |
| After split /                         | Number of shares               |                        |                                 |                                       |          |
| Consolidation                         | Face value per share           |                        |                                 |                                       |          |
| (iii) Details of shar                 | es/Debentures Transfe          | ers since closure      | date of last fina               | ancial year (or in the                | e case   |
| of the first return a                 | at any time since the in       | icorporation of the    | e company) *                    |                                       |          |
| Nil     Details being pro             | ovided in a CD/Digital Media]  |                        | Yes No                          | O Not Applicable                      | е        |
| Separate sheet at                     | ttached for details of transfe | rs                     | Yes O No                        |                                       |          |
| Media may be shown.                   | nsfer exceeds 10, option for s | submission as a separa | te sheet attachme               | nt or submission in a CD <sub>/</sub> | /Digital |
| Date of registration                  | of transfer (Date Month Y      | 'ear)                  |                                 |                                       |          |
| Type of trans                         | fer 1                          | 1 - Equity, 2- Prefere | ence Shares,3 - I               | Debentures, 4 - Stock                 |          |
| Number of Shares<br>Units Transferred | / Debentures/                  |                        | per Share/<br>ure/Unit (in Rs.) |                                       |          |
| Ledger Folio of Tra                   | ansferor                       | <u>'</u>               |                                 |                                       |          |
| Transferor's Name                     |                                |                        |                                 |                                       |          |
|                                       | Surname                        | middle                 | name                            | first name                            |          |
| Ledger Folio of Tra                   | ansferee                       |                        |                                 |                                       |          |

(i)

Class of shares

(iii)

(ii)

| Transferee's Name                        |                              |   |                         |
|--|------------------------------|---|-------------------------|
|  | Surname                      | middle name                                 | first name              |
| Date of registration of                  | f transfer (Date Month Year) |   |                         |
| Type of transfer                         | 1 - Ec                       | quity, 2- Preference Shares,3               | - Debentures, 4 - Stock |
| Number of Shares/ D<br>Units Transferred | rebentures/                  | Amount per Share/<br>Debenture/Unit (in Rs. | )                       |
| Ledger Folio of Trans                    | sferor                       |   |                         |
| Transferor's Name                        |                              |   |                         |
|  | Surname                      | middle name                                 | first name              |
| Ledger Folio of Trans                    | sferee                       |   |                         |
| Transferee's Name                        |                              |   |                         |
|  | Surname                      | middle name                                 | first name              |

# (iv) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |
| Total                         |                 |                        | 0           |

Details of debentures

| Class of debentures           | Outstanding as at<br>the beginning of the<br>year |   | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

| (v) Securities (other than shares and debenture | (v) | Securities | (other | than | shares | and | debentures |
|---|-----|------------|--------|------|--------|-----|------------|
|---|-----|------------|--------|------|--------|-----|------------|

0

| Type of<br>Securities | Number of<br>Securities | Nominal Value of each Unit | Total Nominal<br>Value | Paid up Value of each Unit | Total Paid up Value |
|-----------------------|-------------------------|----------------------------|------------------------|----------------------------|---------------------|
|                       |                         |                            |                        |                            |                     |
|                       |                         |                            |                        |                            |                     |
| Total                 |                         |                            |                        |                            |                     |

# V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

| 876    | 002 | 250        |
|--------|-----|------------|
| 10 / n | UMA | $Z \cup U$ |

(ii) Net worth of the Company

| 113 | 486 | 609 |
|-----|-----|-----|

## VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equi             | ty         | Preference       |            |  |
|--------|---|------------------|------------|------------------|------------|--|
|        |   | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 0                | 0          | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |
| 2.     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 0                | 0          | 0                |            |  |
|        | (ii) State Government                   | 0                | 0          | 0                |            |  |
|        | (iii) Government companies              | 0                | 0          | 0                |            |  |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |  |
| 4.     | Banks                                   | 0                | 0          | 0                |            |  |
| 5      | Financial institutions                  | 0                | 0          | 0                |            |  |

| б,  | Foreign institutional investors         | 0          | 0   | 0 |   |
|-----|---|------------|-----|---|---|
| 7.  | Mutual funds                            | 0          | 0   | 0 |   |
| 8.  | Venture capital                         | 0          | 0   | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 25,000,000 | 100 | 0 |   |
| 10. | Others                                  | 0          | 0   | 0 |   |
|     | Tota                                    | 25,000,000 | 100 | 0 | 0 |

Total number of shareholders (promoters)

| 2    |  |  |  |  |
|------|--|--|--|--|
| 1000 |  |  |  |  |

# (b) SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equi             | ty         | Preference       |            |  |
|--------|---|------------------|------------|------------------|------------|--|
|        |   | Number of shares | Percentage | Number of shares | Percentage |  |
| 1,     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 0                | 0          | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |
| 2,     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 0                | 0          | 0                |            |  |
|        | (ii) State Government                   | 0                | 0          | 0                |            |  |
|        | (iii) Government companies              | 0                | 0          | 0                |            |  |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |  |
| 4.     | Banks                                   | 0                | 0          | 0                |            |  |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |  |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |  |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |  |
| 8.     | Venture capital                         | 0                | 0          | 0                |            |  |
| 9.     | Body corporate<br>(not mentioned above) | 0                | 0          | 0                |            |  |
| 10     | Others                                  | 0                | 0          | 0                |            |  |

|           | Total  | 0        | 0 | 0 | 0 |
|-----------|--|----------|---|---|---|
| Total nur | nber of shareholders (other than promo                 | oters) 0 |   |   |   |
|           | aber of shareholders (Promoters+Public<br>n promoters) | 2        |   |   |   |

# VII. NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                           | At the beginning of the year | At the end of the year |
|-----------------------------------|------------------------------|------------------------|
| Promoters                         | 2                            | 2                      |
| Members<br>(other than promoters) | 0                            | 0                      |
| Debenture holders                 | 0                            | 0                      |

## VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

#### (A) Composition of Board of Directors

| Category                          | Number of directors at the beginning of the year |               | Number of directors at the end<br>of the year |               | Percentage of shares held by directors as at the end of year |               |
|-----------------------------------|--|---------------|---|---------------|--|---------------|
|                                   | Executive  | Non-executive | Executive                                     | Non-executive | Executive  | Non-executive |
| A. Promoter                       | 0  | 0             | 0   | 0             | 0  | 0             |
| B. Non-Promoter                   | 0  | 3             | 0   | 3             | 0  | 0             |
| (i) Non-Independent               | 0  | 3             | 0   | 3             | 0  | 0             |
| (ii) Independent                  | 0  | 0             | 0   | 0             | 0  | 0             |
| C. Nominee Directors representing | 0  | 0             | 0   | 0             | 0  | 0             |
| (i) Banks & FIs                   | 0  | 0 *           | 0   | 0             | 0  | 0             |
| (ii) Investing institutions       | 0  | 0             | 0   | 0             | 0  | 0             |
| (iii) Government                  | 0  | 0             | 0   | 0             | 0  | 0             |
| (iv) Small share holders          | 0  | 0             | 0   | 0             | 0  | 0             |
| (v) Others                        | 0  | 0             | 0   | 0             | 0  | 0             |
| Total                             | 0  | 3             | 0   | 3             | 0  | 0             |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date 4

# (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name                  | DIN/PAN    | Designation      | Number of equity share(s) held | Date of cessation (after closure of financial year: If any) |
|-----------------------|------------|------------------|--------------------------------|---|
| SRIVATHSAN PARTHA     | 03539035   | Director         | 0                              |   |
| SOM KRISHNA           | 07194833   | Director         | 0                              |   |
| MITALI TEWARI         | 07722296   | Director         | 0                              |   |
| Pushkar Satish Deshpa | AILPD8856C | Company Secretar | 0                              |   |

## (ii) Particulars of change in director(s) and Key managerial personnel during the year

0 ppointment/

| Name | DIN/PAN | Date of appointment/<br>change in designation/<br>cessation | Nature of change (Appointment/<br>Change in designation/ Cessation) |
|------|---------|---|---|
| 3    |         |   |   |

# IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

### A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

Number of meetings held 1

| Type of meeting                         | Date of meeting | Total Number of<br>Members entitled to | Attendance                 |                         |  |
|---|-----------------|--|----------------------------|-------------------------|--|
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                 | attend meeting                         | Number of members attended | % of total shareholding |  |
| Annual General Meeting                  | 22/09/2022      | 2                                      | 2                          | 100                     |  |

#### **B. BOARD MEETINGS**

'Number of meetings held

10

| S. No. | Date of meeting | Total Number of directors associated as on the date |                              | Attendance      |  |
|--------|-----------------|---|------------------------------|-----------------|--|
|        |                 | of meeting  | Number of directors attended | % of attendance |  |
| 1      | 02/05/2022      | 3   | 3                            | 100             |  |
| 2      | 09/05/2022      | 3   | 2                            | 66.67           |  |
| 3      | 09/06/2022      | 3   | 3                            | 100             |  |
| 4      | 30/06/2022      | 3   | 2                            | 66.67           |  |
| 5      | 29/08/2022      | 3   | 3                            | 100             |  |

| S. No. Date of meeting |            | Total Number of directors associated as on the date |                              |                 |  |
|------------------------|------------|---|------------------------------|-----------------|--|
|                        |            | of meeting  | Number of directors attended | % of attendance |  |
| 6                      | 29/09/2022 | 3   | 2                            | 66.67           |  |
| 7                      | 17/11/2022 | 3   | 2                            | 66.67           |  |
| 8                      | 18/11/2022 | 3   | 2                            | 66.67           |  |
| 9                      | 13/12/2022 | 3   | 2                            | 66.67           |  |
| 10                     | 06/02/2023 | 3   | 3                            | 100             |  |

#### C. COMMITTEE MEETINGS

Number of meetings held

| S. No |             |                 | Total Number                  | Attendance                 |                 |  |
|-------|-------------|-----------------|-------------------------------|----------------------------|-----------------|--|
|       | meeting     | Date of meeting | on the date of<br>the meeting | Number of members attended | % of attendance |  |
| 1     | CSR Meeting | 15/12/2022      | 3                             | 2                          | 66.67           |  |
| 2     | CSR Meeting | 06/02/2023      | 3                             | 2                          | 66.67           |  |

## D. ATTENDANCE OF DIRECTORS

|   | No of the director | Board Meetings                              |          | Committee Meetings |   |                       | Whether attended AGM |                        |
|---|--------------------|---|----------|--------------------|---|-----------------------|----------------------|------------------------|
|   |                    | Number of<br>Meetings which<br>director was | Meatings | % of               | Number of<br>Meetings which<br>director was | Number of<br>Meetings | % of attendance      | held on                |
|   |                    | entitled to attended attend                 |          |                    |   | attended              | attendance           | 29/09/2023<br>(Y/N/NA) |
| 1 | SRIVATHSAN         | 10  | 7        | 70                 | 2   | 2                     | 100                  | No                     |
| 2 | SOM KRISHN         | 10  | 8        | 80                 | 2   | 0                     | 0                    | No                     |
| 3 | MITALI TEWA        | 10  | 9        | 90                 | 2   | 2                     | 100                  | No                     |

## X. REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

| Nil                            |   |   |
|--------------------------------|---|---|
| Number of Managing Director Wh | nole-time Directors and/or Manager whose remuneration details to be entered | 0 |

| S. No.                                   | Nam             | e Designa                                    | tion          | Gross Sala    | ary (   | Commission                                | Stock Opt<br>Sweat eq                   |          | Others                            | Total<br>Amount           |
|--|-----------------|--|---------------|---------------|---|---|---|----------|-----------------------------------|---------------------------|
| 1  |                 |  |               |               |   |   |   |          |                                   | 0                         |
|  | Total           |  |               |               |   |   |   |          |                                   |                           |
| mber o                                   | f CEO, CFO      | and Company secret                           | ary whose     | e remunerat   | ion detai   | ls to be enter                            | ed                                      |          |                                   |                           |
| S. No.                                   | Nam             | e Designa                                    | ition         | Gross Sala    | ary (   | Commission                                | Stock Op<br>Sweat ed                    |          | Others                            | Total<br>Amount           |
|  |                 |  |               |               | 3   |   |   | 2        |                                   |                           |
|  | Total           |  |               |               | 7   |   |   | <b>E</b> |                                   |                           |
| mber o                                   | of other direct | ors whose remunerat                          | ion detail:   | s to be ente  | red   |   |   |          | 0                                 |                           |
| S. No.                                   | Nam             | e Designa                                    | ation         | Gross Sal     | ary   | Commission                                | Stock Op<br>Sweat ed                    |          | Others                            | Total<br>Amount           |
| 1  |                 |  |               |               |   |   |   |          |                                   | 0                         |
|  | Total           |  |               |               |   |   |   |          |                                   |                           |
| B. IT N                                  | no, give reasc  | ons/observations                             |               |               |   |   |   |          |                                   |                           |
|  |                 |  |               |               |   |   | ======================================= |          |                                   | 24                        |
| . PENA                                   | ALTY AND P      | JNISHMENT - DET                              | AILS THE      | REOF          |   |   |   |          |                                   |                           |
| ) DETA                                   | ILS OF PENA     | ALTIES / PUNISHME                            | ENT IMPO      | SED ON C      | OMPAN'  | Y/DIRECTOR                                | S /OFFICERS                             | S⊠ Ni    |                                   |                           |
| Name of the company/ directors/ officers |                 | Name of the court/<br>concerned<br>Authority | Date of (     | Date of Order |   | the Act and<br>nder which<br>d / punished | Details of penalty/<br>punishment       |          | Details of appe<br>ncluding prese | al (if any)<br>ent status |
| 'D\ DET                                  |                 | MPOUNDING OF O                               | EFENCES       | S 🕅 Ni        | 1   |   |   |          |                                   |                           |
| ים) חבו                                  | AILS OF CO      |  | 1 211020      | S ⊠ Ni        | 1   |   |   |          | 1                                 |                           |
| Name of the company/ directors officers  |                 | Name of the court/<br>concerned<br>Authority | Date of Order |               | Name of the Act and section under which offence committed |   | Particulars of offence                  |          | Amount of compounding (in Rupees) |                           |
|  |                 | <u> </u>                                     |               |               |   |   |   |          |                                   |                           |

| XIII. Whether complete list of shareholders, debenture holders has been enclosed as an attachment  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
| Yes \( \) No   |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| XIV. COMPLIANCE OF SUB-SECT  | TION (2) OF SECTION 92, IN CASE OF LISTED COMPANIES  |  |  |  |  |  |  |  |  |  |
| In case of a listed company or a cormore, details of company secretary   | mpany having paid up share capital of Ten Crore rupees or more or turnover of Fifty Crore rupees or in whole time practice certifying the annual return in Form MGT-8.   |  |  |  |  |  |  |  |  |  |
| Name   | KIRAN P, DOSHI   |  |  |  |  |  |  |  |  |  |
| Whether associate or fellow  | Associate    Fellow  |  |  |  |  |  |  |  |  |  |
| Certificate of practice number   | 9890   |  |  |  |  |  |  |  |  |  |
| (b) Unless otherwise expressly stat<br>Act during the financial year   | ney stood on the date of the closure of the financial year aforesaid correctly and adequately.  ed to the contrary elsewhere in this Return, the Company has complied with all the provisions of the   |  |  |  |  |  |  |  |  |  |
| the case of a first return since the disecurities of the company.  (d) Where the annual return disclosexceeds two hundred, the excess of | e date of the closure of the last financial year with reference to which the last return was submitted or in date of the incorporation of the company, issued any invitation to the public to subscribe for any sees the fact that the number of members, (except in case of a one person company), of the company consists wholly of persons who under second proviso to clause (ii) of sub-section (68) of section 2 of ckoning the number of two hundred.   |  |  |  |  |  |  |  |  |  |
|  | Declaration  |  |  |  |  |  |  |  |  |  |
|  | rectors of the company vide resolution no CR-16- FY 2020 dated 26/11/2020  |  |  |  |  |  |  |  |  |  |
| in respect of the subject matter of t  | nd declare that all the requirements of the Companies Act, 2013 and the rules made thereunder this form and matters incidental thereto have been compiled with. I further declare that.  |  |  |  |  |  |  |  |  |  |
| 1. Whatever is stated in this the subject matter of this   | Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company.   |  |  |  |  |  |  |  |  |  |
| 2. All the required attachme   | nts have been completely and legibly attached to this form.  |  |  |  |  |  |  |  |  |  |
| Note: Attention is also drawn to punishment for fraud, punishme  | the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide foent for false statement and punishment for false evidence respectively.  |  |  |  |  |  |  |  |  |  |
| To be digitally signed by  |  |  |  |  |  |  |  |  |  |  |
| Director   | SRIVAT - SAN = 280 x - 7 x d x y y y x 7 x d x y y y x 7 x d x y y x x x d x y y x x x x d x y y x x x x   |  |  |  |  |  |  |  |  |  |
| DIN of the director  | 03539035   |  |  |  |  |  |  |  |  |  |
| To be digitally signed by  | Publikar 3 published Satish Jimes Constraints Satish Jimes Constraints Satish Satished Satish |  |  |  |  |  |  |  |  |  |
| Company Secretary  |  |  |  |  |  |  |  |  |  |  |
| Company secretary in practice  |  |  |  |  |  |  |  |  |  |  |

Certificate of practice number

21259

Membership number

#### **Attachments** List of attachments MGT-8 Cert\_GSIAIMPL 2023\_Signed.pdf GSIAIMPL-Shareholding Pattern as on Ma 1. List of share holders, debenture holders Attach 2. Approval letter for extension of AGM; Attach Attach 3. Copy of MGT-8; Attach 4. Optional Attachement(s), if any Remove attachment Submit Prescrutiny. Modify Check Form

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company

The filing (annual return in Form MGT-7) is accessible at:

 $\underline{https://www.mca.gov.in/content/mca/global/en/mca/document-related-services/view-public-documents-v3.html}$